

POSTED AT KIOWA CITY HALL ON JANUARY 27.2026

TOWN OF KIOWA AGENDA

FOR REGULAR MONTHLY MEETING

JANUARY 29, 2026 @ 7:00 P.M.

OR IMMEDIATELY FOLLOWING THE PWA MEETING

AT THE KIOWA CITY HALL

831 S. VAN BUREN ST. KIOWA, OKLAHOMA 74553

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions, corrections and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, Attorney or to the recommending board, commission or committee.

CALL MEETING TO ORDER:

ROLL CALL:

APPROVAL OF THE MINUTES:

APPROVAL OF THE FINANCIAL REPORT:

APPROVAL OF THE PURCHASES:

MAINTENANCE REPORT:

ANIMAL CONTROL REPORT:

POLICE DEPARTMENT REPORT:

FIRE DEPARTMENT REPORT:

COMMUNITY CENTER REPORT:

- 1. Discussion, consideration and possible action:** 4th of July 2026
- 2. Discussion, consideration and possible action:** Schedule 2026-2027 Budget Meetings.

3. **Discussion, consideration and possible action:** Becoming a Purple Heart City.
4. **Discussion, consideration and possible action:** Donating Maintenance Department truck to Fire Department.
5. **Discussion, consideration and possible action:** Wade McMath adding RV Park.
6. **Discussion, consideration and possible action:** Permit approval for Police Department mobile home.
7. **Discussion, consideration and possible action:** Schedule yearly maintenance for the 3 generators for Town of Kiowa.

NEW BUSINESS:

PUBLIC DISCUSSION:

ADJOURNMENT:

IF ASSISTANCE IS NEEDED PLEASE NOTIFY THE CITY HALL AT 918-432-5621, 24 HOURS IN ADVANCE.