

**PUBLIC WORKS AUTHORITY**  
**FOR REGULAR MONTHLY MEETING MINUTES**

**NOVEMBER 20, 2025 @ 6:30 P.M.**

AT KIOWA CITY HALL

831 S. VAN BUREN ST. KIOWA, OK 74553

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions, corrections and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, Attorney or to the recommending board, commission or committee.

**CALL MEETING TO ORDER:** The meeting was called to order at 6:30 p.m.

**PLEDGE OF ALLEGIANCE & INVOCATION:** Completed.

**ROLL CALL:** M. Sexton-present, J. Ray-present, T.S. Barker-present, T. Horn-present, D. Drake-present, J. Hasty-present and K. Burgett-present.

**APPROVAL OF MINUTES:** On a motion duly made by M. Sexton and seconded by T.S. Barker, M. Sexton-yes, J. Ray-yes, T.S. Barker-yes, T. Horn-yes, D. Drake-yes, J. Hasty-yes, K. Burgett-yes, the minutes of the previous meeting was approved as presented.

**APPROVAL OF FINANCIAL REPORT:** The Financial Report was presented and reviewed by Tracy Reed of RSMeacham CPA & Associates. On a motion duly made by J. Ray and seconded by T. Horn, M. Sexton-yes, J. Ray-yes, T.S. Barker-yes, T. Horn-yes, D. Drake-yes, J. Hasty-yes and K. Burgett-yes, the Financial Report was approved as presented.

**APPROVAL OF PURCHASES:** The Purchases Report was presented and reviewed by Tracy Reed of RSMeacham CPA & Associates. On a motion duly made by M. Sexton and seconded by T. Horn, M. Sexton-yes, J. Ray-yes, T.S. Barker-yes, T. Horn-yes, D. Drake-yes, J. Hasty-yes and K. Burgett-yes, the Purchases Report was approved as presented.

**WATER PLANT REPORT:** It was reported that our water is testing well at this time. It was further noted that a tree took the plant down at one point and that an aerater has been removed.

**1. Discussion, consideration and possible action:** Increasing trash rates effective January 1, 2026.

On a motion duly made by M. Sexton and seconded by T. Horn, M. Sexton-yes, J. Ray-yes, T.S. Barker-yes, T. Horn-yes, D. Drake-yes, J. Hasty-yes and K. Burgett-yes, the motion carried to increase the trash collection rates through Republic Services effective January 1, 2026. The rate will increase by 5.06% for all residential and commercial account customers.

**2. Discussion, consideration and possible action: Amend Resolution-Price increase for trash.**

No vote taken in this matter.

**3. Discussion, consideration and possible action: Rate study report-Jared Nicholson.** It was reported that Jared Nicholson was unable to attend tonight's meeting. He will, however, be in attendance on December 1st, 2025 for a Special Meeting. No vote was taken in this matter.

**NEW BUSINESS:** On a motion duly made by D. Drake and seconded by T.S. Barker, M. Sexton-yes, J. Ray-yes, T.S. Barker-yes, T. Horn-yes, D. Drake-yes, J. Hasty-yes and K. Burgett-yes, the motion carried to add a \$100.00 fee to each fillup of potable water.

**PUBLIC DISCUSSION:** None.

**ADJOURNMENT:** On a motion duly made by D. Drake and seconded by T. Horn, M. Sexton-yes, J. Ray-yes, T.S. Barker-yes, T. Horn-yes, D. Drake-yes, J. Hasty-yes and K. Burgett-yes, the meeting was adjourned at 7:04 p.m.

IF ASSISTANCE IS NEEDED PLEASE NOTIFY THE CITY HALL AT 918-432-5621, 24 HOURS IN ADVANCE.KIOWA, OKLAHOMA.