POSTED AT THE CITY HALL APRIL 26, 2022 @ 4:00 P.M.

TOWN OF KIOWA AGENDA

FOR REGULAR MONTHLY MEETING

APRIL 28, 2022 @ 7:00 P.M.

OR IMMEDIATELY FOLLOWING THE PWA REGULAR MEETING

AT THE KIOWA CITY HALL

813 S. HARRISON ST.

KIOWA, OKLAHOMA

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, Attorney or to the recommending board, commission or committee.

CALL MEETING TO ORDER:

ROLL CALL:

APPROVAL OF THE MINUTES:

APPROVAL OF THE FINANCIAL REPORT:

APPROVAL OF THE PURCHASES:

MAINTENANCE REPORT:

ANIMAL CONTROL REPORT:

POLICE DEPARTMENT REPORT:

FIRE DEPARTMENT REPORT:

1. Discussion and possible approval to accept Meredith Hatridge’s resignation letter for Ward 3.
2. Discussion and possible approval for Leighanne Johnston to attend OMCCA Conference June 8th-10th.
3. Discussion and possible approval to schedule Kiowa clean up days.
4. Discussion and possible approval to accept Nutrition Center contract.
5. Discussion and possible approval to adopt ARPA resolution.
6. Discussion and possible approval to adopt Hazard Mitigation Plan.
7. Discussion and possible approval to accept bid from Rex Hatridge for mowing right of ways.
8. Discussion and possible approval to talk about and accept bids for cemetery.
9. Discussion and possible approval to purchase a heavy truck cone for wheel balancer and weights for balancer in the amount of $260.00.
10. Discussion and possible approval on how to proceed with the mold and termite situation at Jones Grocery that is affecting the city hall.
11. Discussion and possible approval about 401 K for employees.
12. Discussion and possible approval to pay Per Diem ($44.25 each) for 4 firefighters (William Ellis, Jeffery Drake, Brandon Jameson, and Clayton Nichols) to attend firefighter 1 live burn for certification in Antlers on May 7th and another date to be determined.
13. Discussion and possible approval to purchase a new vehicle for maintenance.

NEW BUSINESS:

PUBLIC DISCUSSION:

ADJOURN:

IF ASSISTANCE IS NEEDED PLEASE NOTIFY THE CITY HALL AT 918-432-5621, 24 HOURS IN ADVANCE.